

OFFICE OF THE PRINCIPAL, NALANDA MEDICAL COLLEGE, PATNA  
CLASS ROUTINE 1st MBBS - effective from 9/01/2023

| DAY       | 8 - 9 AM   | 9 - 10 AM             | 10 - 11 AM | 11 - 12 PM  | 12-1 PM              | 1 - 2 PM | 2 - 3 PM  | 3 - 4 PM     | 4 - 5 PM           |
|-----------|--|-----------------------|------------|---|----------------------|----------|---|--------------|--------------------|
| MONDAY    | Physiology   | Anatomy Dissection    |            | PRACTICAL<br>Anatomy / Physiology /<br>Biochemistry<br>A/B/C                      |                      | Lunch    | FORMATIVE ASSESSMENT<br>1st. Week- Anatomy<br>2nd. Week- Physiology<br>3rd. Week - Biochemistry |              | Anatomy<br>SDL     |
| TUESDAY   | Biochemistry<br>Lecture                                | Anatomy<br>Dissection |            | PRACTICAL<br>Anatomy / Physiology /<br>Biochemistry<br>A/B/C                      |                      | Lunch    | Biochemistry  | Biochemistry | Physiology SDL     |
| WEDNESDAY | Physiology   | Anatomy<br>Dissection |            | PRACTICAL<br>Anatomy / Physiology /<br>Biochemistry<br>A/B/C                      |                      | Lunch    | Anatomy   | Anatomy      | Physiology SDL     |
| THURSDAY  | Anatomy  | Anatomy<br>Dissection |            | AETCOM/Seminar<br>1st.Wk-Anat<br>2nd. Wk-Physio<br>3rd.Wk-Biochem<br>4th.Wk- Anat | Physiology<br>SDL    | Lunch    | Physiology  | Physiology   | Extracurricular    |
| FRIDAY    | Biochemistry<br>Lecture                                | Anatomy<br>Dissection |            | Foundation Course   | Anatomy<br>SGD       | Lunch    | CM Practical  |              | Sports /<br>CM SDL |
| SATURDAY  | ECE<br>1st.Wk-Anat<br>2nd. Wk-Physio<br>3rd.Wk-Biochem | Physiology<br>SGD     |            | CM Lecture  | Anatomy<br>Tutorials | Lunch    | Anatomy   | Anatomy      | Sports             |

*[Signature]*  
10.1.23  
Anatomy

*[Signature]*  
04/01/2023  
Physiology

*[Signature]*  
04/01/23  
Biochemistry

*[Signature]*  
10/1/2023  
MEU, Coordinator

*[Signature]*  
10/1/23  
I/C Students

*[Signature]*  
10/1/23  
Principal, NMC  
04/01/2023